

Acts 8: 4-8, 14-17
T.



The Second Blessing

SUBJECT: The Impartation of
the Holy Spirit

"Receiving the Holy Spirit"

03/66

(CP)

Acts 8: 14-17

RECEIVING THE HOLY SPIRIT

I The Narration

1. The marvels revived, Philip in Samaria
8:5-8, 12

2. Peter and John sent to investigate
8:14-17 John 3:1-8

3. Prayer and laying on of hands, Holy Spirit &
power, strength, wisdom, poured out upon them.

II The Many and Various Interpretations

1. Some, like the Roman Church
the superiority? ^{Bridge to} ^{Peter}
^{c. 1917}
2. Some, like the Anglicans (Episcopal)
Apostolic succession in ordination
Only three laying on hands by apostle = this succession
is also valid ordination.
3. Some, like in Evangelical churches
This is starting point / ^{which afterwards developed}
into the rite of consecration. ^{not yet specified}
^{confirmed at later ep}
4. Some, like the Holiness
"The second blessing"; a second work / grace
salvation - sanctification
5. Some, like the Charismatics
Speaking in tongues, the signs / the descent of the Holy Spirit
with the indescribable gift.
Not mentioned here, but they say must have been.

III. The Scriptural Prediction, Meaning

God ^{is here} faithfully following His ^{announced plan} purposes
" always with His plan. Nature - creation, salvation, redemption

crossed
crossed
diamond
planets in orbit

1. A change in dispensations ^{dispensation}
- (1) Matt 10:5,6 Samaria (as well Gentiles) already预备 for killing
- (2) Acts 1:8 the 4 classes now has passed away
- (3) f. a lamb for a sin offering
of our now, looking to Jesus, the lamb of God

2. The Book ^{of} Certs a book ^{presenting} + predictions
for guidance to my
- Jew " Gentile
- Greek " all the world
- Law - grace

3. But a sovereign way for the transition to be made
- (1) The promise to Peter (and to the apostles)

Matt. 16:19 > periphrastic future perf. it
18:18 " shall have been"
" sent to Peter, to the Seven, to my other
God sovereign uses Peter (and the apostles) for the
intermediary, the new dispensation, instruments their release
the Body spiritual name.

(2) The 3 ethnic categories of Acts 1:8
i. Gentiles, greces "EV TE, confratres & conuratio
Peter in Pentecost ~~proclaims~~ ^{proclaims} Jesus Christ
~~as the King of the Jews~~ ^{as the King of the Jews} activity

ii. Samaritans
Peter as John says a day & a half to Jesus

iii. Jewels
acts 10, 11 Peter says to say, "He is dear ^{to God}
15:9, 10 why not? He at his altars in Cana?

IV. The Transition Mode. Now the Way Spoken
without measure. The transitions are repeated - clearly mode.
1. when believed
acts 19:2 IT IS SO VARIOUS avoid pedigree
acts 2:38 repetition, faith, salvation
Baptism - John, for accuse
- Jesus 12:13

2. as much of them as I will good place for this to happen
He is here, all of them
His permission you or often partial: very doing
But rather yield - a new day
fuller - did.
all - bound.
a filling - again, as again, set again

New Orleans Sept
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Acts 8: 4-8, 14-17

The Impartation of the Holy Spirit

I. The Narrative (Context)

1. The mission of Philip in Samaria

John 4: 4 (John 4: 1-42) Jesus' ministry
John 4: 25. Samaritan expectation & received as strong as Jesus
Acts 8: 13 "Baptized both men and women."
John 4: 7 included this woman, Sybaris?

2. Not dispensational change

Matthew 10: 5 Samaria (as well as Gentiles) expressly forbidden.
Acts 1: 8 That & promise now God passed away
(We must always interpret in the light of the dispensation in which said)

1. The two apostles (Peter and John) sent
of John, Th. 9: 52-56 command fire to consume the village

2. The receiving of the Holy spirit = ~~change~~
a sudden advent of new power feelings: gifts, power,
new personality, a marvelous change ~~miracle~~

II Many and Various Interpretations

1. Roman ^{SOME}
Appeal to the text, the superiority of Bishop to Pastor
2. Episcopal, Anglican ^{SOME}
Apostolic succession is adoration
At Easter service, Co-federal, on Whit-Sunday (7th Sunday after Easter) commemorates the descent of the H.S. at Pentecost. "The bish^p & eccles^e commemorate the descent of the H.S. at Pentecost. The bish^p & eccles^e [sic] recite the creed." (OE "Whit Sunday" from the eccles^e bish^ps and robes & the bish^p.) The Bishop says. Only through long memory on the occasion.) The Bishop says. Only through long memory on the occasion. The Bishop says. Only through long memory on the occasion. The Bishop says. Only through long memory on the occasion. [Seemed so perfect that he was looked around to see response in eyes, listeners. Saw and forgot to them, no epithet the Bishop]
3. Liturgical ^{SOME}
Confirmation
Historically, this is the rite which is first afterwards developed into the rite known as "confirmandi". Modern usage, into the promises made by the parents for the infant confirmandi to whom he was dedicated.
4. Holiness ^{SOME}
The second blessing. Sanctification.
A second work of grace (salvation, sanctification)
5. Pentecostal ^{SOME}
Speaking in tongues, the sign of the descent of the spirit into the individual by the individual by not mentioned here, but they say must have been.
(a) "The blind man as the Elephant"

III The Explanation of This Experience
Look at the narrative in its context, as story as a whole.

1. It is the Father's will that we have this greatest of all gifts, the incorruption gift, that, the S.S. is our hearts.

math 3:11

He. 11:9-13

Jn 20:23

He. 24:49; Acts 1:4, 5

2. But a sovereign way for the gift to be communicated to the world.
The promise to Peter → to the apostles

math 16:19

18:18

The promise not to shut or to any of the Seven, to 1240 ⁵ ~~1240~~ people
God sovereignly uses Peter and a postle as instruments through whom the S.S. comes to the believers.

Acts 2:14 ff. "up many places ... Jerusalem"

Acts 10:28, 44-48 to the Gentiles
15:7, 8

so here in Acts 8:14-17 through Peter
Following the way, Acts 1:8: Jew-gentile
Samaria
Ultimate parts

3. The book of Acts a missionary Book
of the first 7 Great missionary experiences

from Judaism to Yg

from Jew to gentile

from Jew to Jew

from Jew to all the world

- IV. Are there two distinct experiences for
the believer - a first and a second work of grace?
 - experience, salvation, & pain / sacrifice?
 - a first work, a second blessing?
 - a gift for believers when they accept Christ, then
a special gift for a special few received later in their
XII & previous.
 - having been saved, & seeking the second gift

Use Acts 19:2 to confirm this second experience.
 Q) That "hour of need the day shall arise of belated?"
 A) That "hour of need the day shall rise up belated?"
 Unfortunately, not written in English HAVE YOU"
 NOTE VERBES avoid participles, "having believed"
 when (but there makes you belated)

We are to have the W.S., having believed.
 Being the H.S. associated with repentance, faith, salvation
 So Acts 2:38
 So here in Acts 19:1,3
 So I Cor 12:13

Not related to progressions, & spiritual sanctifications
 So Acts 8:4-8, 14-17: Not sanctify gains them to where?
 this spiritual maturity. Some & few have all.
 : not because / this knowledge / the
 need, prayer, dedication. A gift from heaven wrought by believing

And for us who do believe, trust, repit, are saved.
 John 3:34
 The H.S. a Person. He is here, all / this.
 His possession / may be grabbed. We deny
 him access.
 But when yielded - a second blessing
 yielded further - a third &
 yielded further - a fourth.
 Less good, more, then more, until all / the